

OK

A. Coy.

ATTESTATION PAPER.

No. 724668.

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION. (ANSWERS.)

ORIGINAL

- 1. What is your surname? *Currie*
- 1a. What are your Christian names? *Dan*
- 1b. What is your present address? *Woodville - Ont*
- 2. In what Town, Township or Parish, and in what Country were you born? *Woodville - Ont*
- 3. What is the name of your next-of-kin? *John Currie - Woodville*
- 4. What is the address of your next-of-kin? *P.O. Woodville Ont - Canada*
- 4a. What is the relationship of your next-of-kin? *Father*
- 5. What is the date of your birth? *23 Sept. 1893*
- 6. What is your Trade or Calling? *Farmer*
- 7. Are you married? *No*
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated? *Yes*
- 9. Do you now belong to the Active Militia? *No*
- 10. Have you ever served in any Military Force? *No*  
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement? *Yes*
- 12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } *Yes*

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Dan Currie*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *4 Dec* 191*5*. *Dan Currie* (Signature of Recruit)  
*A.R. O'Regan* (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Dan Currie*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *4 Dec* 191*5*. *Dan Currie* (Signature of Recruit)  
*A.R. O'Regan* (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at *Lindsay* this *13th* day of *December* 191*5*.

*[Signature]* (Signature of Justice)

6

Description of Dan Currie on Enlistment.

Apparent Age 22 years 2 months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height 5 ft. 9 1/2 ins.  
 Chest measurement: { Girth when fully expanded 38 1/2 ins.  
 Range of expansion 4 ins.  
 Complexion Fair  
 Eyes Blue  
 Hair Red

*None.*

Religious denominations: { Church of England.....  
 Presbyterian Presby.  
 Methodist.....  
 Baptist or Congregationalist.....  
 Roman Catholic.....  
 Jewish.....  
 Other denominations.....  
 (Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date Dec 4 1915.

Place Lindsay

J. MacArthur Capt.  
 Medical Officer  
 109th Overseas Battalion, C. E. F.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Dan Currie having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

J. J. Hill Lt. Col. (Signature of Officer)  
 O. C. 109th Overseas Battalion, C. E. F.

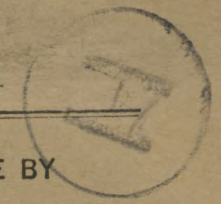
Date JAN 10 1916 1916.

REGIMENTAL DOCUMENTS

NAME *Currie, Dan*

REGT. NO. *7 24 668* UNIT *12<sup>th</sup> Bn*

H. Q. FILE NO.



CONTENTS

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505 REFERENCE

NON-EFFECTIVE BY

1 ATTESTATION PAPER (M.F.W. 23, 133, or 51)

2 CASUALTY FORM (M.F.W. 54 or A.F.B. 103)

TRAINING HISTORY SHEET (M.F.W. 113)

1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)

REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)

COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)

2 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)

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1 MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)

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PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)

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1 PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)

PARTICULARS OF CHARACTER (A.F.W. 3226)

1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)

*Comp docs to BPC*  
*Ret*  
*12/9/19*

*12/9/19*

*BPC Spec 475*

DEATH

Category

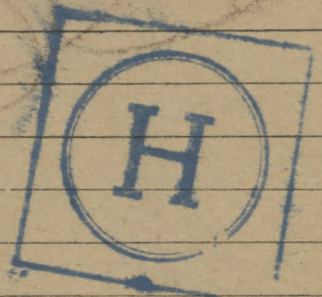
49490

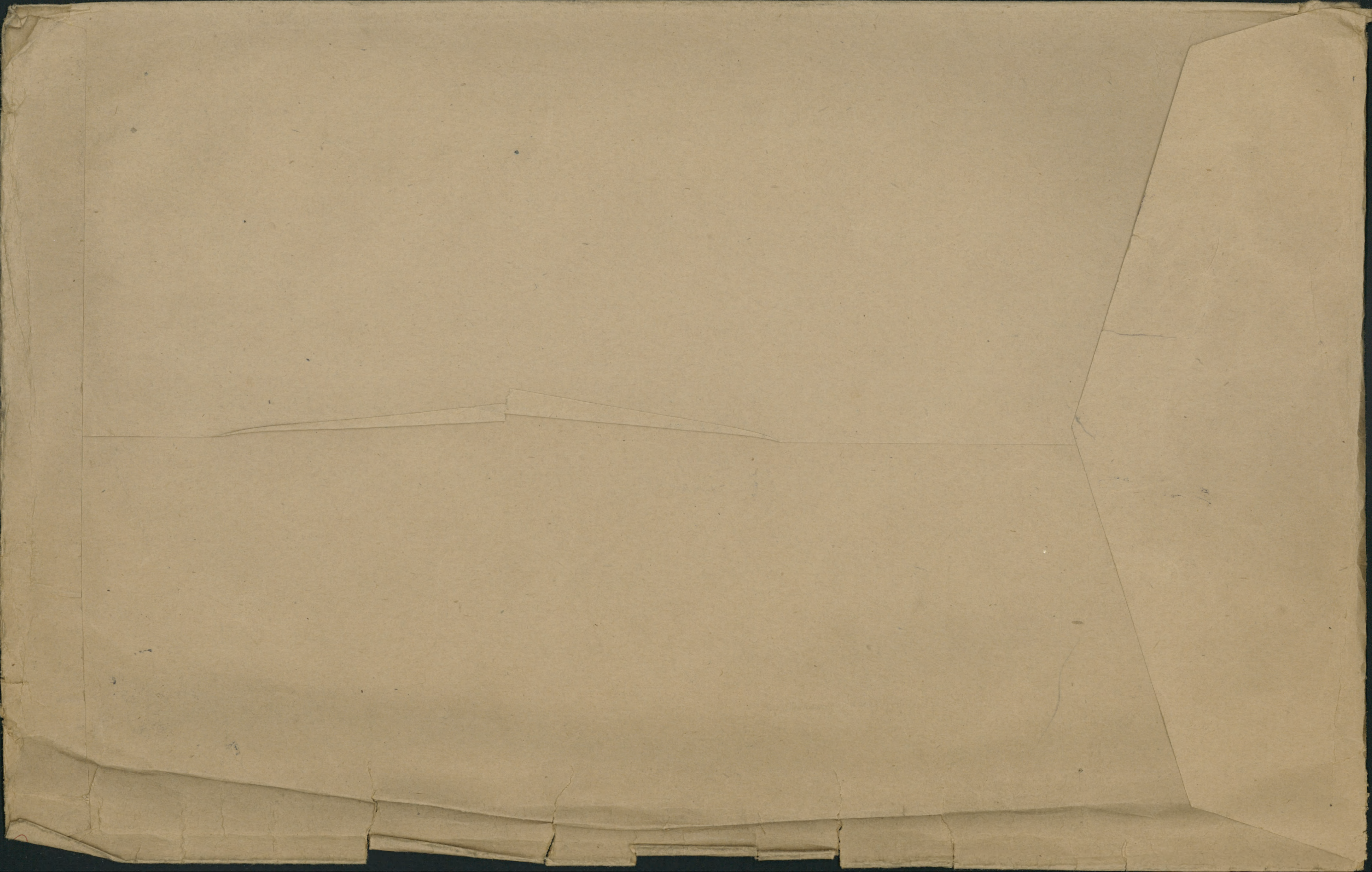
DISCHARGE

Category

*Demob*

DESERTION





Fill in only.—Unit, Number, Rank and Name.

## Casualty Form—Active Service.

Unit, Regiment or Corps.....

Regimental No. 724668 Rank pt Name Currie Deu

C. E. F.

Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....

Date of promotion to } Date of appointment } Numerical position on }  
present rank } to lance rank } roll of N. C. Os. }

Extended..... Re-engaged..... Qualification (b).....

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
JUN 6 1919	O. S.	T. O. S. No. 2 DISTRICT DEPOT,	TORONTO	1919	PART II No 171
JUN 15 1919	S. O. S.	(DISCHARGED FROM H. M. S.)	No. 2 DIS. DEPOT,		PART II No 171

*W. C. Roberts*

Lieut  
For O. C. No. 2 District Depot.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) e.g. Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.]



# CANADIAN EXPEDITIONARY FORCE

WAR SERVICE BADGE.

## DISCHARGE CERTIFICATE

CLASS "A" No. \_\_\_\_\_

THIS IS TO CERTIFY that No. 724668 (Rank) Corporal

Name (in full) Dan Currie enlisted in  
the 109th Battalion

CANADIAN EXPEDITIONARY FORCE at Swissay on the 4th  
day of December 1915

HE served in France with 12th Batty. Can Eng's.

Demobilization.

and is now discharged from the service by reason of  
~~Medical Unfitness.~~

THE DESCRIPTION OF THIS SOLDIER on the Date below is as follows:

Age 25 years

Height 5' 9"

Complexion Ruddy

Eyes Blue

Hair Red

Marks or Scars one

Vaccination scar,

left arm

Signature of Soldier. D Currie

Issuing Officer. [Signature]

For  
O.C. No. 2 District Depot.

Rank

Date JUN 15 1919 1919

Date of Discharge

No. 2 DISTRICT DEPOT

JUN 15 1919

TORONTO

N.B.- AS NO DUPLICATE OF THIS CERTIFICATE WILL BE ISSUED, ANY PERSON FINDING SAME IS REQUESTED TO FORWARD IT IN AN UNSTAMPED ENVELOPE TO THE SECRETARY, MILITIA COUNCIL OTTAWA, CANADA.

OLNVO  
1917  
1917

1917  
1917  
1917

DISNEYCE CERILICAM

WYNNY EXECCOLLOWVA LLBO



Group 26.

CANADIAN ARMY DENTAL CORPS, O.M.F.C.  
DENTAL CERTIFICATE FOR DEMOBILIZATION

DIRECTIONS TO  
DENTAL OFFICERS

NAME OF SOLDIER (Block letters) CURRIE *Sen*  
REGIMENT 6 E. RANK Capt No. 724668

Date of Examination in England MAY 21 1919 Date of Examination in France \_\_\_\_\_

1. This form will be made out for each individual at the time of demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.



PRESENT DENTAL REQUIREMENTS

1. FILLINGS

2. EXTRACTIONS 2

3. CROWNS

4. DENTURES

- (a) Full Upper
- (b) Part Upper
- (c) Full Lower
- (d) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT?

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada
- (b) In England
- (c) In France

Signature of Dental Officer H. A. Simmons  
*Capt*

ORIGINALLY FROM DENTAL BOARD OF CALIFORNIA  
DENTAL CERTIFICATE FOR DENTURIST

MAY 2 1919

WILLIAM H. BROWN  
DENTURIST  
1234 5th Street  
San Francisco, Calif.

PRINTED BY THE  
DENTAL BOARD OF CALIFORNIA  
1919

42668

# MEDICAL HISTORY SHEET ORIGINAL ORIGINAL

Surname Carris Christian Name Dan Donald

Examined { on 4 day of December 1915  
at Ludsey  
Birthplace { City or Town Woodville  
County Victoria Ontario

Approved by J. McCulloch Capt.  
J. McCulloch Medical Officer  
Rank 109th Overseas Battalion, M.O. F.

Apparent age 22 years  
Trade or occupation Farmer  
Height 5 Feet 9 1/2 Inches.  
Weight 150 Lbs.  
Chest measurement { Minimum 34 1/2 inches.  
Maximum expansion 38 1/2 inches.  
Physical development Good  
Small-Pox Marks None

Date	Fit or Unfit	EXAMINED FOR RE-ENGAGEMENT,
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.

Vaccination Marks { Arm Right None Left One  
Number One  
When Vaccinated last Feb. 24<sup>th</sup> 1916

Date	Result	VACCINATIONS.
<u>24.2.16</u>	<u>Good</u>	<u>J. McCulloch</u> M.O.
		M.O.
		M.O.

(a) Marks indicating congenital peculiarities or previous disease None

(b) Slight defects but not sufficient to cause rejection

Date	Result	ANTI-TYPHOID INOCULATIONS, ETC.
<u>18.4.16</u>	<u>Good</u>	<u>J. McCulloch</u> M.O.
<u>25.4.16</u>	<u>Good</u>	<u>J. McCulloch</u> M.O.
<u>2.5.16</u>	<u>"</u>	<u>J. McCulloch</u> M.O.
<u>22.9.16</u>	<u>"</u>	<u>Not Boyd</u>

Enlisted on 4<sup>th</sup> day of December 1915 at Ludsey

	CORPS.	REG'TL NUMBER.	HABITS.	DATE.
Joined on enlistment	<u>109th Batt</u> <u>C.E.F.</u>	<u>724668</u>		<u>4/12/16</u>
Transferred to.....	<u>124th OVERSEAS BATTALION C.E.F.</u> <u>P O S</u>			<u>9 MAR 1917</u>

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

STATION.	DATE.	DISEASE.	RESULT.
<u>WITLEY CAMP, SURREY</u> <u>May 22 1919</u>		<u>Old spec. R. Elbow (67)</u> <u>Arthritis</u>	<u>Discharged</u>

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective ; the date and cause being stated on next page.



No 724668 RANK

Pfc  
L. Carpl.

NAME Currie D.

T. O. S. 4-2-15.

UNIT 109th. Battalion.

D. O. B. 4-12-15.

M. D. 3

PAID FROM	PAID TO	SIG. OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
			PARTICULARS	AUTHORITY
1915 Dec 4	1915 Dec 31	✓		
1916 Jan.	1916 Feb.	✓		
	Mar.	✓		
	April.	✓		
	May.	✓		
	June.	✓		
	July.	✓		
			Pvt. to 1st Lt. 12-4-16.	D.O. 123 of 12-4-16.

UNIT SAILED

JUL 23 1916



SURNAME.

*Currie*

CARD NO.

*2.9*  
SO S Dis *15-6-19*  
D O I 719 *20-6-19*  
Demor *2.22*

CHRISTIAN NAMES

*Dan.*

REGL. No.

*724668*

RANK

*Pte. L. Cpl.*

UNIT

*109th*

*Bn.*

FORMER CORPS

*nil*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

*Currie, John.*

RELATIONSHIP TO SOLDIER

*Father.*

ADDRESS

*woodville, Ont.*

COUNTRY OF BIRTH

*Canada, woodville Ont.*

DATE

PLACE OF ATTESTATION

*Lindsay, Ont.*

DATE

*Dec 13th, 1915,*

*o/s 23-7-16. 488*  
*10*

*P.C. 13-6-19 347*  
*135 Cpl.*

MARRIED

SINGLE

WIDOWER

TRADE OR CALLING

RELIGION

DESCRIPTION.

APPARENT AGE

YEARS

MONTHS

HEIGHT

FEET

INCHES

CHEST MEASUREMENT

INCHES

EXPANSION

INCHES

COMPLEXION

EYES

HAIR

DISTINGUISHING MARKS

MEDICAL EXAMINATION. PLACE

DATE

*yes*



OPC 136278

H.Q. 649-C-39303

CURRIE, Daniel # 724668 *Cpl 124 Bu Pioneers*

Medals despatched

P & S widow

Mrs. Winifred A. Currie,  
~~28 Yonge Boulevard,~~ 81  
Toronto, Ont.

991392

Memorial X- nil

(soldier married after discharge)

BV - DND 19<sup>3</sup>/<sub>28</sub>

*Drop*  
*Drop St.*  
*London W10*  
*England*  
*OPC 19<sup>3</sup>/<sub>24</sub>*

Death attributable to  
Military Service.

Number

724665.

Rank

Col.

Surname

CURRIE

Christian Name

John

Units

C.E.

Theatre of War

France

Date of Service

9-3-17

Remarks

Latest Address

~~400 Woodville~~

Mowat Hoop Kingston Ont

Roll No.

B Page 20022

200m. - 2-21.M.

~~Scroll Desp. SEP 12 1928 Reqn. No. 3327~~

Plague Desp. APR 9 1929 Reqn. No. 4033

Scroll Recd 15.9.28

.. Plague Desp 20/3/29. 3621

REGT. NO. .... RANK ..... NAME .....

UNIT ..... AGE ..... SERIAL NO. IN A. AND D. ....

TOTAL SERVICE WHERE ..... DATE AND PLACE OF ORI  
AND HOW LONG

DISEASE OR INJURY .....

OPERATIONS.....

RESULT OF OPERATIONS.....

A) DATE OF ARRIVAL AT HOSPITAL AS AN ADMISSION.....

B) AS A TRANSFER (STATE WHERE FROM) .....  
NAME OF HOSPITAL

DATE OF DISCHARGE TO UNIT ..... IN CA

DATE OF DISCHARGE AS AN INVALID.....

DATE OF DEATH.....

DATE OF TRANSFER (STATE WHERE TO) .....  
NAME OF HOSPITAL

OTHER INDEPENDENT CONDITIONS DIAGNOSED.....

*Received from War  
Veterinary Medical  
25/10/32  
W. Harold Reed  
Pres. T. P. A. M. A. W. A.  
Kingston*

1151061

15107

Rank *Act 2 Cpl* Name **CURRIE Dan** ✓ Reg'l No. **724668.** ✓  
 Unit **109th Bn.** If in perm. Corps, }  
 What Unit? } Married or Single **Single.** ✓  
 Place and Date of Enlistment **Lindsay 4th Dec. 1915.** ✓ Place of Birth **Woodville. Ont.** ✓  
 Name and Address, Next-of-Kin **John Currie.** ✓  
**P.O. Woodville. Ont. Canada.** ✓ Relationship **Father.** ✓  
 Assigned Pay Monthly \$ Payable to \_\_\_\_\_ Relationship \_\_\_\_\_  
 Separation Allowance \$ Payable to \_\_\_\_\_ Relationship \_\_\_\_\_

N/E R.R. No. **15167**  
**CANOR**  
 Category \_\_\_\_\_

Discharge, Date and Place Reason Character

H. W. & V., Ld.-7165-16.

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS. Taken from Official Documents.
Date.	From whom received.				
Arrived in England per H. M. T. 2810 31-7-16					
5.8.16	OC 109 <sup>th</sup>	App'd Prov. 2. Cpl	Oscney	5-8-16	PT II S.O. 278. 48. 0. 285
8.12.16	"	SOS on tpf. to 124 <sup>th</sup> Bn	Witley	8.12.16	" " 343
11.12.16	OC 124 <sup>th</sup>	SOS on tpf. to 109 <sup>th</sup> (L/cpl)	"	"	" " 267
2-5-17	"	Pr 43(w) should. Read Reports to HQ	"	11-12-16	" " 98
17-2-17	"	app'd a/l/cpl.	"	20-2-17	" " 48
9-3-17	124 Bn	Emb for France	Witley	9*3-17	PT II D068
14.4.17	"	Conf. l/cpl. Now known as 124th Pnr	Field	9.3.17	" " 81
18.5.18	"	Bn Can-ENG Awarded One G. C. Badge etc.	Field	4.12.17	D0 34

A.F.B. 103 CHECKED  
 17 MAR 1917

Date.	Report. From whom received.	Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS Taken from Official Documents.
30.9.18.	124 Para.	S.O.S. to 12 <sup>th</sup> Bn C 2.	1/2 Field	24.5.18	DD. 584/2 Bn C 2. 19/30 <sup>9</sup> 18.
27.3.19	12 Bn. C.E.	<u>Promoted Sgt. Corp.</u>	" "	1.11.18	" 14.
8-5-19	P Wing	T O S incm 12 Btn.	Witley	7 5 19	DO
6-6-19	P. WgCCC	SOS TO CANADA	Witley	6.6.19	DO 14.
			83-I	6-6-19.	

*W.C.B. Class A*

*JS*

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. )  
250M.—1-16.  
H. Q. 1772-39-920.

# Casualty Form—Active Service.

*109th OVERSEAS BATTALION, C. E. F.*

Unit, Regiment or Corps

Regimental No. *124668* Rank *Private* Name *Lawrie, Dan*

Enlisted (a) *4.13.15* Terms of Service (a) *D of W* Service reckons from (a) *4.13.15*

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) *Farmer.*

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
	<i>Embarked Canada</i>		<i>Halifax</i>	<i>24.7.16</i>	
	<i>Disembarked England</i>		<i>Liverpool</i>	<i>31.7.16.</i>	
<i>5/8/16</i>	<i>Appointed A/L. C. pl</i> <i>109th Bn</i>		<i>Osney</i>	<i>5.8.16</i>	<i>Part II Order 218</i> <i>ADJUTANT</i> <i>109th Overseas Battalion, C. E. F.</i>
<i>8-12-16</i>	<i>OC 109th</i>	<i>Transferred to 124th Bn</i>	<i>Witley</i>	<i>8-12-16</i>	<i>D.O. Part II</i> <i>ADJUTANT</i> <i>124th BATTALION C.E.F.</i>
<i>9-12-16</i>	<i>124th Bn.</i>	<i>Taken on strength of 124th. Bn., C.E.F. as Private</i>	<i>Witley Camp</i>	<i>8-12-16</i>	<i>Part II</i> <i>Orders 265</i> <i>MAJOR ADJUTANT,</i> <i>124th BATTALION C.E.F.</i>
<i>17.2.17</i>	<i>124th Bn.</i>	<i>Apptd. actg. Lce-Corporal</i>	<i>Witley Camp</i>	<i>20.2.17</i>	<i>Part II Order 48</i>

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

CERTIFIED CORRECT.  
 17 MAR 1917  
 CAN. CORPUS, LONDON.

Report

Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.

Place

Date

Remarks  
 taken from Army Form B, 213  
 Army Form A. 36, or other  
 official documents.

Date	From whom received	Report	Place	Date	Remarks
9-3-17	124th Bn.	Proceeded for Overseas Service.	Witley Camp	9-3-17	Part II Orders No. 69 <i>Thurmont</i> Lieut., Asst. Adjt. 124th. GGBG (Pnrs)
11-3-17	M.L.O.	Disembarked	Boulogne	11-3-17	N.R.
14/4/17	O.C. 124 Bn.	Confirmed in Rank of Lt. Col.	Field	9/3/17	D.O. Pt. II No. 81 d. 14/4/17
23.2.18	do.	To Bombing Course	Masniel Bouche	17.2.18	B. 213
9.3.18	do.	Rejoined Unit	Field	2.3.18	B. 213
16-3-18	124th Bn	Granted 14 days Leave to U.K.	Field	14-3-18	B. 213, Pt. II 16-26-3-18
30.3.18	do.	From Leave	Field	29.3.18	B. 213
27.4.18	do.	Granted one Good Conduct Badge	do.	4.12.17	B. 213 D.O. 34 d. 18.5.18
24.5.18	W.O.	P.O.S. 124 Bn. to 12 Bn. C.E.	C.E.	24.5.18	D.O. 58 D. B.O. 9.18.
24.5.18	do.	T.O.S. 12 Bn. C.E.	C.E.	25.5.18	D.O. 19 d. 30.9.18.
25.1.19	12 Bn. C.E.	Granted 14 days leave to U.K.	to U.K.	22.1.19	B. 213 D.O. 7 d. 7.2.19
22.2.19	M-do.	Rejoined Unit	Field	15.2.19	B. 213
18.3.19	do.	Prom. Corporal (Can. Corps. A. 104-1, A. 104-1351 d. 25.2.19)	do.	1.11.18	B. 213 D.O. 14 d. 27/3/19
	do.	Proceeded to England.		6.5.19.	Pt. II No. d. 1919

HALIFAX JUNE 12 1919  
 S.O.S. OLYMPIC

for Lt.-Col., A. A. G.  
 Canadian Section, G. H. O. 3rd Echelon, B. E. F.

*W. H. H. H.*  
 OFFICER i/c RECORDS,  
 "P" WING C. C. G. WITLEY.

S.O.S. O.M.F.C. TO C.E.F.

FT. II ORDER No. 144 DATED 1919 649



Group 26

Living Original

THIS FORM WILL BE USED FOR ALL RANKS

# MEDICAL HISTORY OF AN INVALID

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

- In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed. The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
- In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
- Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
- If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
- A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
- Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
- The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION Witley DATE 22/5/19

1. 1 (a) Unit 12th Bn C.E. (b) Regimental No. 724688 (c) Rank Corporal  
 (d) Surname CURRIE (e) Christian name Dan  
 (f) Home address Woodville Ontario  
 (g) Next of Kin John Currie (h) Relationship Father  
 (i) Address of Next of Kin Woodville Ontario

2. Age last birthday 25 Date of birth Sept 23rd 1893

3. Enlistment, or Appointment (if an Officer) (a) Place Rindway (b) Date 4/12/15

4. Personal description:  
 (a) Height 5 - 9 1/2 (b) Weight 155 (c) Complexion Ruddy  
(stripped)  
 (d) Colour of hair Red (e) Colour of eyes Blue (f) Identification marks, Scars, etc. one scar on left arm. 5-0

5. Former trade or occupation Farmer

6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted).

	Years	Days
	<u>3</u>	<u>138</u> <u>144</u>

	PERIODS	
	From	To
Canada	<u>4-12-15</u>	<u>24-7-16</u>
England	<u>24-7-16</u>	<u>11-3-17</u>
France or other theatres of War	<u>11-3-17</u>	<u>6-5-19</u>

7. Original disease, or injury I FRACTURE ELBOW RT.  
2 BRONCHITIS.

(a) Date of origin I 1912 II Dec 1918 (b) Place of origin I Canada II France  
 (c) Cause I Accident II Service conditions

8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—slight, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

i Limitation of movement at Rt. elbow.  
ii Cough.

9. Present condition—(a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

i There is bony deformity of Rt. elbow - limitation of movement. A. G. F. 45° no limitation. A. G. Ex. 135° Pronation + supination is limited about 20%. The strength of the arm + hand is reduced 25%. Subjectively there is pains in the elbow, wrist, + shoulder coming on irregularly + sometimes severe enough to disturb sleep.  
ii Above the left lung there are scattered shadows more marked at apex. Over the Rt lung there is an occasional shadow Bronchus + over the apex + upper lobe posteriorly there is considerable moisture with prolongation of expiratory murmur. T.F. + V.F. greater over Rt than left side. Subjectively - cough persistent for 6 months. He states he spat blood a few times in Feb 1919. following violent cough.

(b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above? (Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

Nervous System..... No ..... Cardio-Vascular System..... No ..... Genito-Urinary System..... No  
(If pulse rate is abnormal, B. P. will be taken.) (Albumen and Sugar will be excluded.)  
Special Senses..... No ..... Respiratory System..... No ..... Integumentary System..... No  
Disturbances of Mentality..... No ..... Digestive System..... No ..... Muscular System..... No  
Osseous and Joint Systems..... No ..... Any other general condition..... No

10. (a) History (of the condition referred to in Section 9 (a).)

ii Cough commenced in Dec. 1918 with a cold. + has persisted since. Some improvement since fine weather.  
Has had no pain at any time. General health is good.  
i Fall off bridge in Sept 1912 fracturing the Rt. elbow + wrist.

10.—(b) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (a).)

*Measles, mumps, when a child*

(c) (Here give a description of wounds, scars and deformities.)

*See sec 4 7*

11.—(a) Did the disabling condition have its origin before enlistment?

*I yes    ii no*

(b) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

*I no    ii no*

12. Was the disability caused, or aggravated; (a) by intemperance, or improper conduct; or (b) by unreasonable refusal to accept treatment?

*I ii a no    b no*

The regimental documents will be referred to.

(If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one?

*I Permanent    ii six months*

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

*I nil    ii nil*

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit?

(If the answer is "yes" state nature of treatment required and probable duration)

*I no    ii no*

16. Can the former trade or occupation be resumed?

(If not, briefly state why)

*yes*

17. Recommendations

*J. P. Hitchcock Capt USMC*  
Medical Officer by whom the case is brought forward.

STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned *Dan Currie* have heard the description of my disability and present condition read, and am satisfied (or ~~not satisfied~~) with it. (If dissatisfied, statement should follow.)

I complain in addition of

*JHC*

*D. Currie* Rank.  
Signature of invalid examined.

**OPINION OF THE MEDICAL BOARD**

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

*yes*

19. Is the invalid fit for

- (a) General service,
- (b) Service abroad, not general service,
- (c) Home service (Canada only),
- (d) Temporarily unfit.
- (e) Unfit for service in Categories A, B and C

- (Category A) (Yes or No.)
- ( " B ) (Yes or No.)
- ( " C ) (Yes or No.)
- ( " D ) (Yes or No.)
- ( " E ) (Yes or No.)

*yes*

20. It is certified that the invalid

- (a) ~~Does require treatment.~~ (Give the nature of the condition and of the treatment required and its probable duration.)
- (b) Does not require treatment.
- (c) ~~Should pass under his own control.~~
- (d) ~~Should not pass under his own control.~~  
(Strike out condition not applicable.)

21. It is recommended that the invalid be ~~discharged~~ (When not for discharge add special recommendation.)

*R.C. and A.G. Tel 90837 11-11-18*

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

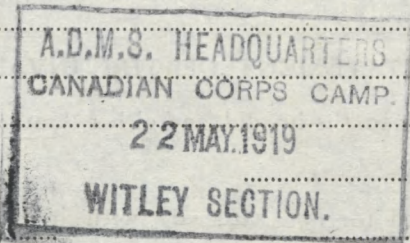
PLACE *WITLEY CAMP, SURREY*  
*May 22 1919*  
DATE *Witley Camp, Surrey*

*J. J. Paulley* President.  
*J. J. Paulley* Members

**TO BE COMPLETED WHEN TREATMENT IS REFUSED**

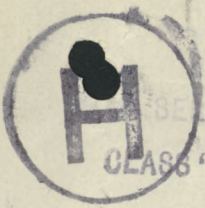
I, the undersigned.....understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness..... Signed.....  
Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.



PLACE..... President.  
Members

APPROVED BY *[Signature]* APPROVED BY  
Assistant Director of Medical Services. Director-General of Medical Services.  
DATE..... DATE.....



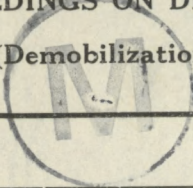
CLASS "A" No. 376094

SHORT FORM.

PROCEEDINGS ON DISCHARGE.

(Demobilization.)

473  
D. A. 1  
O. G. 1



1. No. 724668

2. Rank. Corpl.

3. Name. Currie Dan.

4. Unit. 12th Bn C.E.

5. Date of Discharge JUN 15 1919 Place Toronto

6. Reason for Discharge  
Demobilization

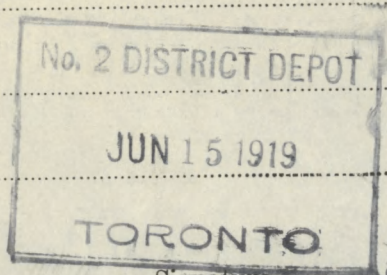
7. Authority. No. 2 D.D., Part II, D.O. No. 1111

8. Proposed Residence after Discharge  
G. P. O. Woodville Ont.

9. CERTIFICATE TO BE SIGNED BY SOLDIER.  
I hereby acknowledge that at the undernoted place and date I received my discharge Certificate  
M. F. W.? A. Currie  
Signature of Soldier.

10. CONFIRMATION.  
The discharge of the above named man is hereby confirmed.  
Place.....  
Date.....  
No. 2 DISTRICT DEPOT  
JUN 15 1919  
TORONTO  
Signature.....  
For O. C. No. 2 District Depot.  
(O. C. Discharging Unit.)

H-M-T Olympic  
SAILED S'EMTON 6/13/19  
ARR'D HALIF'X JUN 12 1919



[Signature]  
9-2-19

SHORT FORM  
PROCEEDINGS ON DISCHARGE  
(Continuation)

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LIST OF DISCHARGE DOCUMENTS

**LIST OF DISCHARGE DOCUMENTS.**

Attestation Paper, Triplicate.....	Militia Form W. 23
or Particulars of Recruit.....	Militia Form W. 133
Field Conduct Sheet.....	Militia Form W. 178 or A.F.B. 122
Casualty Form.....	Militia Form W. 54 or A.F.B. 103
Last Pay Certificate.....	Militia Form W. 44
Certificate that missing documents are unobtainable.....	
Medical History Sheet.....	Militia Form B. 313 or A.F.B. 178
Proceedings of Medical Board.....	M.F.B. 227, A.F.B. 179 or A.F.A. 45
Dental History Sheet.....	Militia Form B. 465
Medical Report.....	M. F. W. 129 or D. M. S. 1375
Regimental Conduct Sheet.....	Militia Form B. 263
Company Conduct Sheet.....	Militia Form B. 263a

1. Triplicate Attestation Paper (M.F.W. 23), or Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129)
5. Dental Certificate (C.A.D.C. 5009a).
6. Field Conduct Sheet (A.F.B. 122 )
7. Proceedings on Discharge (M.F.B. 219a)
8. Discharge Certificate (M.F.W. 39)  
(Enclosed in special envelope (260M) ),
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Dispersal Certificate (C.D. 3).
11. Equipment and Clothing | Statement Q.M.G. Form (D.O.S. 2).
12. Last Pay Certificate (P. 851). *& dup*
13. Pay Book (A.B. 64).
14. War Service Gratuity (Form M.F.W. 2595).
15. Sundry Documents.

Group..... *B*

Checked by No. *30*

*[Signature]*

Date *4-6-19*



MILITIA AND DEFENCE  
 ASSIGNED PAY  
 OVERSEAS CONTINGENTS

To Whom *Mrs J. Currie*  
 Address *Woodville*  
*Ont*

By Whom Assigned *Currie, Dan*  
 Regtl. No. *724668*  
 Rank *L. Cpl.*  
 Corps *Sig. Co. 109<sup>th</sup> Battr*

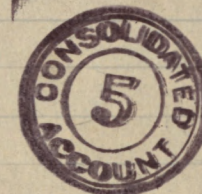
Rate ~~\$15.00~~

~~AUG 1 1916~~

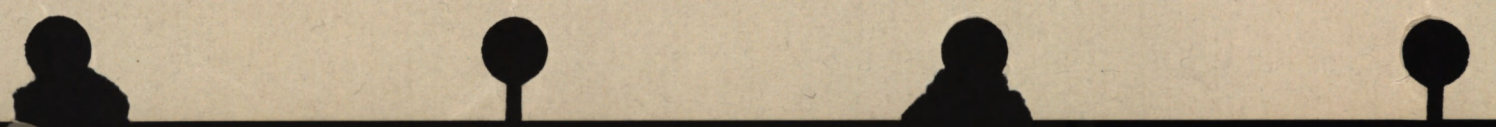
*\$20.00 April 1/17.*

PAYMENTS

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			<i>2-m-3/4/17. P.C. 4/5/17</i>
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1916			
Feb.				
March				



Handwritten notes and markings, including a vertical list of numbers (1, 2, 3, 4, 5, 6, 7, 8, 9, 10) and other illegible scribbles.



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

M. F. W. 12a.  
 50m.-4-16.  
 1772-39-819.

Sheet No. 2.

Mrs J. Currie

L. L. Job 310.-Req. 6574.

PAYMENTS.

Name of Soldier

Currie, Dan

724668 Sigles S. Cpl. 109<sup>th</sup> Baltn

Month.	Year.	Cheque No.	Amt.	Remarks.
April	1916			
May				
June				
July				
Aug.		151270	15	
Sept.		216032	15	
Oct.		20503	15	
Nov.		K 25903	15	
Dec.		K 33031	15	
Jan.	1917	H 36761	15	
Feb.		H 42706	15	
March		249718	15	
April		H 1066	15	
May		<del>28157 67862</del>	<del>15 25</del>	<del>15.00</del> to adjust for 4/5/17.
June		0 16607	20	20.00 in future
July		I 21024	20	20
Aug.		O 28531	20	20
Sept.		N 34789	20	20
Oct.		K 47274	20	
Nov.		N 54992	20	
Dec.		0 55056	20	
Jan.	1918		300	
Feb.				
March				
April				
May				
June				
July				

\$15.00 20.00 1/4/17. AUG 1 1918

ADD

Handwritten initials

67862 cancelled to adjust for 4/5/17. 20.00 in future

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

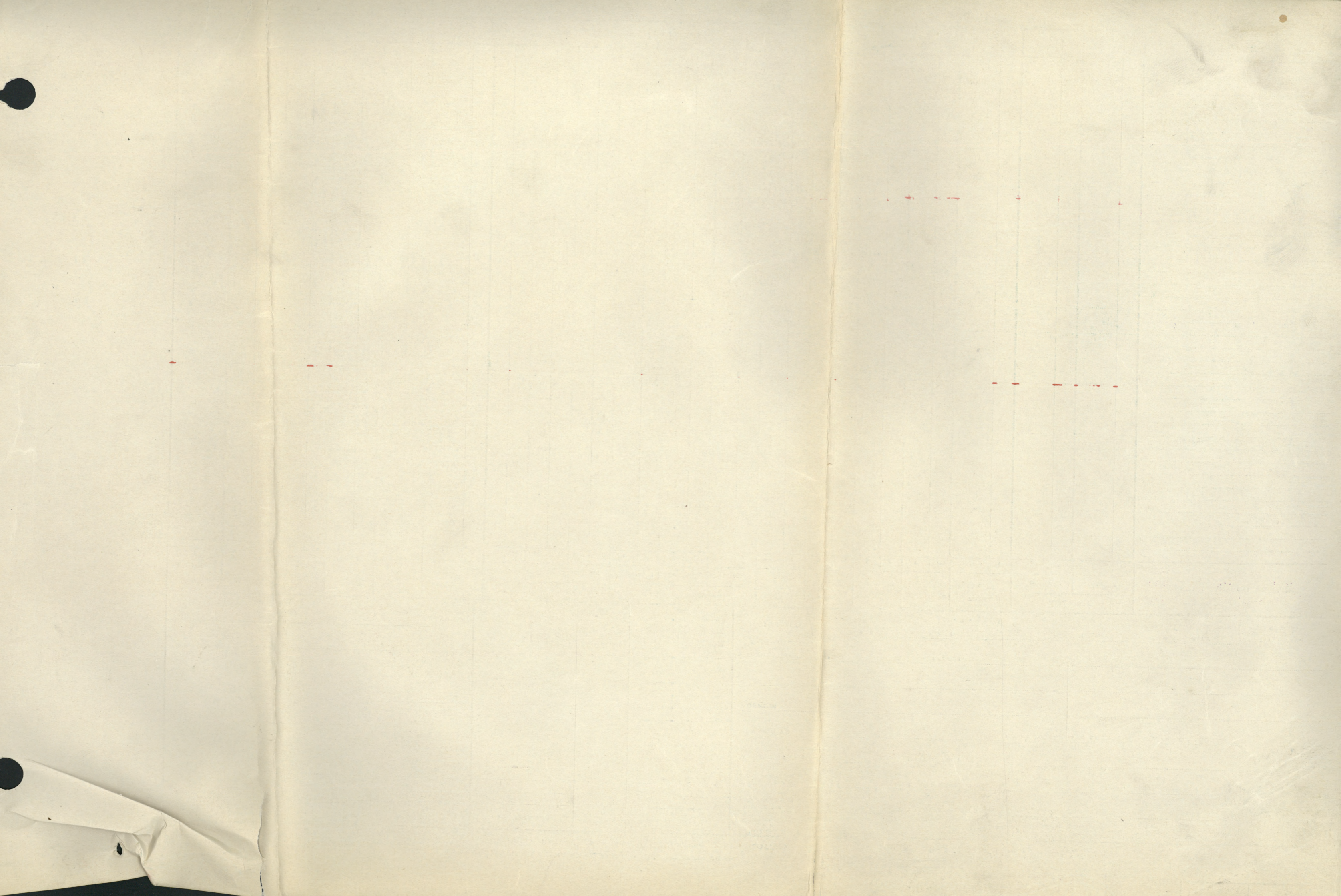
Sheet No. 2 (Contd.)

**PAYMENTS.**

Name of Soldier \_\_\_\_\_

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
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June				
July				
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Jan.	1920			
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March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				





Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

# C

13865

Apr. 1/17

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

--	--	--	--

RATE OF ASSIGNMENT

20			
----	--	--	--

10/2/33  
BHK

## PARTICULARS OF SEPARATION ALLOWANCE

No. **724668**  
 Rank **L/Capt. Promoted** Reverted Discharge  
 Soldier's Name **Daw Currie**  
 Battalion **Sig. Co. 109 Battr.**  
 Beneficiary  
 Relationship  
 Address

## PARTICULARS OF ASSIGNMENT

Name **Mrs. J. Currie**  
 Address **Woodville, Ont.**  
 Change of Address  
 1  
 2  
 3  
 4

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
Dec 31			300	300	
Jan	W 65507		20	20	HA
Feb	E 91276		20	20	
Mar	A 120436		20	20	
Apr	B 2933		20	20	
May	M 19100		20	20	
June	J 22698		20	20	
July	S 33958		20	20	
Aug	L 36467		20	20	
Sept	L 45923		20	20	
Oct	M 53850		20	20	
Nov	D 61910		20	20	
Dec	R 68529		20	20	
Jan	M 74115		20	20	
Feb	P 79387		20	20	✓
Mar	H 91533		20	20	✓
Apr	K 38841		20	20	✓
MAY	G 4988		20	20	
JUN	I 9810		20	20	
			660	660	

04103 28

M. F. W. 128  
4009-6-17-1772-39-141  
L. L. 2330-M. & D. 1932.

A/c Closed  
 Ret'd per... *Olympic*  
 Date: *12-6-17*  
 M. F. W. 128 1916-19  
 Closed by... *Pauluh M.D. 2*  
 128434

### AUDITED







MARRIED OR SINGLE *Single*

PLACE OF BIRTH *Woodville Ont*

NAME AND ADDRESS OF NEXT OF KIN *John Currie  
Woodville Ont.*

RELATIONSHIP OF NEXT OF KIN *Father*

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c.

PARTICULARS	EFFECTIVE DATE	AUTHORITY
<i>Promoted to Lt. Col.</i>	<i>20-3-17</i>	<i>O.O. 48</i>
<i>Appoint Lt. Col. confirmed from</i>	<i>9-3-17</i>	<i>O.O. 144</i>

ADMISSIONS TO HOSPITAL, &c.

DATE ADMITTED	DATE DISCHARGED	V. OR A.	NAME OF HOSPITAL

REG'L. No. *724668* RANK *L. Cpl.* NAME *Currie Dan*

IF IN PERM. CORPS | UNIT *109<sup>th</sup> Bn.* TRANSFERRED TO *124<sup>th</sup>* DATE *21-1-17* AUTHORITY *O343 8-12-16*

PERMANENT FORCE ALLOWANCES TRANSFERRED TO DATE AUTHORITY

PLACE OF ATTESTATION *Lindsay Ont.* TRANSFERRED TO DATE AUTHORITY

DATE OF ATTESTATION *Dec. 4-1915* TRANSFERRED TO DATE AUTHORITY

ASSIGNED PAY MONTHLY \$ *15<sup>00</sup>* DATE EFFECTIVE *Aug 1-1916*

PAYABLE TO *Mr. J. Currie Woodville Ont.* RELATIONSHIP *Mother*

ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE

PAYABLE TO RELATIONSHIP

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

DATE	PAY				FIELD ALLOWANCE				WORKING OR SPECIAL PAY				ASSIGNED PAY CREDITS	OTHER CREDITS	TOTAL CREDITS	ACQUITTANCE ROLLS				CASH PAYMENTS				ASSIGNED PAY	OTHER CHARGES	TOTAL DEBITS	BALANCE		PAY WITHHELD OR DEFERRED	PAY AVAILABLE FOR ISSUE	REMARKS							
	NO. OF DAYS	RATE	AMOUNT		NO. OF DAYS	RATE	AMOUNT		NO. OF DAYS	RATE	AMOUNT					1	2	3	4	1	2	3	4				C	CREDIT				DEBIT						
			\$	c.			\$	c.			\$	c.																					No.	DATE	No.	DATE	No.	DATE
<i>July 31</i>															<i>14 10</i>	<i>14 10</i>																						
<i>Aug 31</i>	<i>31</i>	<i>1<sup>00</sup></i>	<i>31</i>		<i>31</i>	<i>10</i>	<i>3 10</i>								<i>34 10</i>	<i>1 48 16</i>											<i>9 73</i>	<i>15</i>	<i>24 73</i>	<i>23 47</i>								
<i>Sept 30</i>	<i>30</i>	<i>30</i>					<i>3</i>								<i>33</i>	<i>34 21-1-16 60</i>											<i>9 73</i>	<i>7 30</i>	<i>15</i>	<i>32 03</i>	<i>24 44</i>							
<i>Oct 31</i>	<i>31</i>	<i>31</i>					<i>3 10</i>								<i>34 10</i>	<i>106 30/1/16 45</i>											<i>9 73</i>	<i>7 30</i>	<i>15</i>	<i>32 03</i>	<i>26 51</i>							
<i>Nov 30</i>	<i>30</i>	<i>30</i>					<i>3</i>								<i>33</i>	<i>174 30/1/16</i>											<i>9 73</i>	<i>15</i>	<i>24 73</i>	<i>31 78</i>								
<i>Dec 31 1917</i>	<i>31</i>	<i>31</i>					<i>3 10</i>								<i>34 10</i>	<i>220 11-1-16</i>											<i>9 30</i>	<i>15</i>	<i>22 30</i>	<i>46 58</i>								
<i>Jan 20</i>	<i>20</i>	<i>11<sup>00</sup></i>	<i>22</i>												<i>22</i>													<i>15</i>	<i>15</i>	<i>53 58</i>								
<i>Feb 19</i>	<i>19</i>	<i>11<sup>00</sup></i>	<i>20 90</i>												<i>12 10</i>	<i>411 15/1 455 31/1</i>											<i>4 87</i>	<i>19 47</i>			<i>24 34</i>	<i>41 34</i>						
<i>Mar 9</i>	<i>9</i>	<i>10<sup>00</sup></i>	<i>10 35</i>												<i>31 25</i>	<i>501 15/2 556 26/2</i>											<i>4 87</i>	<i>7 30</i>	<i>15</i>	<i>27 17</i>	<i>45 42</i>							
<i>Mar 31</i>	<i>31</i>	<i>10<sup>00</sup></i>	<i>35 65</i>												<i>35 65</i>	<i>610 20/3 384 22/12</i>												<i>2 61</i>	<i>34 07</i>	<i>15</i>	<i>52 36</i>	<i>29 71</i>						
<i>Apr 30</i>	<i>30</i>	<i>10<sup>00</sup></i>	<i>34 50</i>												<i>34 50</i>	<i>7 5/4</i>											<i>20</i>		<i>22 61</i>	<i>40 60</i>								
<i>May 31</i>	<i>31</i>	<i>10<sup>00</sup></i>	<i>35 65</i>												<i>35 65</i>	<i>51 20/4 98 4/5</i>											<i>20</i>		<i>26 17</i>	<i>50 08</i>								
			<i>339 45</i>												<i>14 10</i>	<i>353 55</i>											<i>160</i>	<i>68</i>	<i>303 47</i>									

*O343-8-12-16  
2fd to 124<sup>th</sup> Bn  
Eff 21-1-17*

*O4005 553<sup>14</sup>/<sub>2</sub>  
8/N 12<sup>th</sup> Pm*



ASSIGNED PAY. *ENGLAND or CANADA.*

SEPARATION ALLOWANCE. *ENGLAND or CANADA.*

NAME: *CURRIE Dan*

EFFECTIVE DATE: *1-4-17*

EFFECTIVE DATE: -

NUMBER: *724668*

AMOUNT: *20.00*

AMOUNT: -

PARTICULARS OF RANK OR APPOINTMENT

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

AUTHORITY DATE EFFECTIVE RANK OR APPOINTMENT

*Mrs J Currie Mother a 2<sup>m</sup> 3/4/17  
Woodville Ont*

*81. 14/4/17 9/3/17 Rec Cpl*

*27 19. Do. 14 12.6. 1. 11. 18 Cpl*

*Method Effective 1/6/19*

UNIT AND TRANSFERS

ORIGINAL UNIT: *109<sup>th</sup> Batta*

DATE ACCOUNT FIRST OPENED: *1-8-16*

AUTHORITY DATE EFFECTIVE DATE LEDGER SHEET T'S F'D UNIT TRANSFERRED TO

*124<sup>th</sup> Batta*

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

DATE OF PAYMENT NUMBER OF A.R. UNIT PAID BY AMOUNT DATE OF PAYMENT NUMBER OF A.R. UNIT PAID BY AMOUNT

*classified Pay for May 20.00  
20-4 16.58 notes 7.42  
15-4 81 60 10.46  
21-4 130 60 10.46  
26-4 153 40 6.11  
9-5 2014 28 28.93*

DAILY RATES OF PAY AND ALLOWANCES

AUTHORITY PAY F.A. P.F.A. SUBS'CE ALL'CE

*1.05 10  
1.10 10*

*L/Cpl's pay 15.07  
Ldg. 109 38*

PARTICULARS OF RENDERING NON-EFFECTIVE: *Transf'd to Can 1/19 K8741 CCC of 5 Batta 13/18 W.D. 2*

MONTH 1918	PARTICULARS	CR 1	CR 2	PARTICULARS	DR 1	DR 2	DR 3	DR 4	BALANCE	DEFERRED	SEPARATION
Mar 31	Bal. Forward								57.96		
Apr	Rec Cpl's P.	34.50		C.A.P.				20.			
				A.P. 29 5/4	3.57						
				92 16/4	4.46				64.37		
		34.50			8.03			20.			
May	L/Cpl's pay	35.65		C.A.P.				20.			
				A.P. 156 5/5	3.57						
				217 17/5	4.46				71.99		
		35.65		Apr 27 19 4.6.18 12 Bn. Co.	8.03			20.			
June		34.50		C.A.P.				20.			
				" 245 15.6.18 10 " "	4.46				77.57		
		34.50			8.92			20.			
July		35.65		" 310 1.7.18 10 " "	5.35				83.41		
				" 416 15.7.18 10 " "	4.46			20.			
		35.65			9.81						
Aug	L. Cpl Pay	35.65		C.A.P.				20.	99.06		
				A.P. 495 10.6.8. 15 8/18	3.57						
				" 623 12.6.8. 15 8/18	3.57				91.92		
		35.65			7.14			20.			
Sept	L./Cpl Pay	34.50		C.A.P.				20.	106.82		
				" 731 " 8 2/18	3.57						
				" 804 " 17 9/8	3.57				99.28		
		34.50			7.14			20.			
		35.65		C.A.P.				20.	114.93		
				881 " 7 10/18	3.73						
				1008 " 14 12/18	5.60				105.60 agreed		
		35.65			9.33			20.			

COMPILED BY *C. J. ...*

CHECKED BY *Magary OCT*

NUMBER 724668 RANK

L/6pl. NAME CURRIE D. J.

MONTH	PARTICULARS	CR. 1.	CR. 2.	PARTICULARS	DR. 1	DR. 2	DR. 3.	DR. 4.	BALANCE	DEFERRED	SEPARATION
31 <sup>12</sup> / <sub>18</sub>									10560		
Nov.	L/6pl. Pay	3450		b a P				20			
				1110. 12 b.t. 3 <sup>12</sup> / <sub>18</sub>	373	✓					
				1259 " 20 <sup>12</sup> / <sub>18</sub>	373	✓					
Dec	"	3565		b a P				20			
				1371 " 5 <sup>12</sup> / <sub>18</sub>	1306	✓			11523		
Jan	"	3565		b a P	2052			20	13088		
		10580			2052			60			
FEB	"	3220		b a P				20			
	"	3565		1464 " 24 <sup>12</sup> / <sub>18</sub>	746	✓					
	Diff in pay. 1 <sup>12</sup> / <sub>18</sub> to 31 <sup>3</sup> / <sub>19</sub> 151 d.	755		1612. " 19 <sup>12</sup> / <sub>19</sub>	373	✓					
				17498. London 27 <sup>12</sup> / <sub>19</sub>	5840	✓					
				L.C. 317. 12 b.t. 28 <sup>12</sup> / <sub>19</sub>	2433	✓					
				b a P. mar				20			
				832 " 27 <sup>12</sup> / <sub>19</sub>	746				5735		
		7540			10138			40	6490		
Apr	CR	36		cap				20			
May		3720		7 12 CC 9/4/19.	812	✓					
				130 " 9/4/19.	1010						
				81 " 19/4/19.	1040						
				153 " 27/4/19.	008						
				2014 CC 9/5/19.	3803				4255		
		7320			7555			20	2435		
				3533. CC 23/5/19 End	1460						
				1287 29/5/19	913				1822		
					2433						
				cap may.				20			
				APR. 16 58. 20. 1. 19.	748			20	178		
				20/6/19 L.C. 83.					926		